

Filed: 07/26/2024 15:13:50  
Seventh Judicial District, Bonneville County  
Penny Manning, Clerk of the Court  
By: Deputy Clerk - Casey-Ockerman, Heather

Filed: 08/08/2024 10:24:58  
Seventh Judicial District, Bonneville County  
Penny Manning, Clerk of the Court  
By: Deputy Clerk - Berger, Jessica

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

BONNEVILLE JEFFERSON GROUND  
WATER DISTRICT,

Petitioner,

vs.

A&B IRRIGATION DISTRICT; AMERICAN  
FALLS RESERVOIR DISTRICT #2;  
AMERICAN FALLS-ABERDEEN GROUND  
WATER DISTRICT; BINGHAM GROUND  
WATER DISTRICT; BURLEY IRRIGATION  
DISTRICT; CAREY VALLEY GROUND  
WATER DISTRICT; FREMOND-MADISON  
IRRIGATION DISTRICT; JEFFERSON-  
CLARK GROUND WATER DISTRICT;  
MAGIC VALLEY GROUND WATER  
DISTRICT; MILNER IRRIGATION  
DISTRICT; MINIDOKA IRRIGATION  
DISTRICT; NORTH SIDE CANAL  
COMPANY; NORTH SNAKE GROUND  
WATER DISTRICT; SURFACE WATER  
COALITION; THE IDAHO GROUND  
WATER APPROPRIATORS, INC., an Idaho  
non-profit corporation; TWINFALLS CANAL  
COMPANY,

Respondents.

Case No. CV10-24-2909

AMENDED  
ORDER ON STIPULATION TO  
STAY CASE AND JOINT MOTION  
FOR ORDER APPROVING  
STIPULATION AND STAYING  
PROCEEDINGS


COMES NOW THE COURT having considered the Petitioner's and Respondent  
American Falls-Aberdeen Ground Water District's (hereinafter "AFA") Joint Stipulation

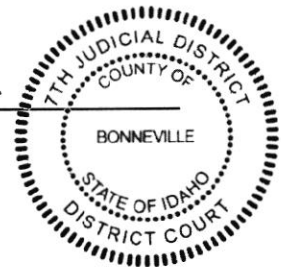
to Stay Case and Motion for Order Approving Stipulation and Staying Proceedings, filed on July 3, 2024, and the Court being fully advised on the premises;

IT IS HEREBY ORDERED the stipulation and motion is granted.

IT IS FURTHER ORDERED that the proceedings are stayed until October 1, 2024 and AFA must file an answer to the Petition or file a responsive pleading twenty one (21) days following the expiration of the stay.

DATED this 25<sup>th</sup> day of July, 2024.

  
ERIC J. WILDMAN  
District Judge



CERTIFICATE OF SERVICE

I hereby certify that on this 7/26/2024, I did send a true and correct copy of the foregoing document upon the parties as indicated below.

SKYLER JOHNS  
STEVEN TAGGART  
NATHAN OLSEN

[icourt@olsentaggart.com](mailto:icourt@olsentaggart.com)

*Attorneys for Petitioner*

---

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

JOHN SIMPSON  
[jsimpson@martenlaw.com](mailto:jsimpson@martenlaw.com)

ABIGAIL BITZENBURG  
[abitzenburg@martenlaw.com](mailto:abitzenburg@martenlaw.com)

BRYCE BROWN  
[bbrown@martenlaw.com](mailto:bbrown@martenlaw.com)

TRAVIS THOMPSON  
[tthompson@martenlaw.com](mailto:tthompson@martenlaw.com)

*Attorney for Respondents A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company*

---

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

WILLIAM FLETCHER  
[wkf@pmt.org](mailto:wkf@pmt.org)

*Attorney for Respondents American Falls Reservoir District #2, Minidoka Irrigation District*

---

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

SARAH KLAHN  
[sklahn@somachlaw.com](mailto:sklahn@somachlaw.com)

MAXIMILIAN BRICKER  
[mbricker@somachlaw.com](mailto:mbricker@somachlaw.com)

*Attorney for Respondent American Falls-Aberdeen Ground Water District*

---

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

THOMAS BUDGE  
[tj@racineolson.com](mailto:tj@racineolson.com)

ELISHEVA PATTERSON  
[elisheva@racineolson.com](mailto:elisheva@racineolson.com)

*Attorney for Respondent The Idaho Ground Water Appropriators, Inc.*

---

- U.S. Mail
- FAX
- Emailed
- Hand Delivery

---

BINGHAM GROUND WATER DISTRICT  
1725 Riverton Rd.  
Blackfoot, ID 83221

- U.S. Mail  
 FAX  
 Emailed  
 Hand Delivery

*Respondent*

---

CAREY VALLEY GROUND WATER DISTRICT  
P.O. Box 261  
Carey, ID 83320

- U.S. Mail  
 FAX  
 Emailed  
 Hand Delivery

*Respondent:*

---

FREMONT-MADISON IRRIGATION DISTRICT  
350 N. 6<sup>th</sup> W.  
St. Anthony, ID 83445

- U.S. Mail  
 FAX  
 Emailed  
 Hand Delivery

*Respondent*

---

JEFFERSON-CLARK GROUND WATER DISTRICT  
P.O. Box 118  
Terreton, ID 83450-0118

- U.S. Mail  
 FAX  
 Emailed  
 Hand Delivery

*Respondent*

---

MAGIC VALLEY GROUND WATER DISTRICT  
P.O. Box 430  
Paul, ID 833347

- U.S. Mail  
 FAX  
 Emailed  
 Hand Delivery

*Respondent*

---

NORTH SNAKE GROUND WATER DISTRICT  
152 E. Main St.  
Jerome, ID 83338

- U.S. Mail  
 FAX  
 Emailed  
 Hand Delivery

*Respondent*

---

PENNY MANNING  
~~Clerk of the Court~~  
Bonneville County, Idaho

By hco for  
Emmy Yates, Deputy Clerk

STATE OF IDAHO  
DISTRICT COURT OF BONNEVILLE COUNTY  
605 N CAPITAL AVENUE  
IDAHO FALLS ID 83402

FIRST-CLASS



US POSTAGE



ZIP 83402 \$  
02 7W  
0008031565

BINGHAM GROUND WATER DISTRICT  
1725 Riverton Rd.  
Blackfoot ID 83221

NIXIE 988 DE 1 8888/8

RETURN TO SENDER  
NO MAIL RECEPTACLE  
UNABLE TO FORWARD

.. 0400021695218140 8322132414 #003  
83402>3582

BC: 83402358205 \*3014-8888-1